



ANJUMAN COLLEGE OF ENGINEERING & TECHNOLOGY

MANGALWARI BAZAR ROAD, SADAR, NAGPUR-440001.
(Managed by Anjuman Hami-E-Islam, Nagpur)

PHONE : 0712 2582749, 2583559, FAX : 0712 2582749

website : www.anjumanengg.edu.in E mail : eng_acet@rediffmail.com / eng.acet@gmail.com


Ref No.: ACET/IQAC/2021-22/


Date:

Action taken report for Meeting on dated 14 July 2021

Sr No	Descriptions of points	Action taken Report attached
1.	Preparation and submission of the proposals for the grant (Govt./Private) sanction for the academic year 2021-22 for the R&D Department, Library, or any other sources.	https://drive.google.com/file/d/1kEIMKBUeK-iTp9jFy16ITNjiSx58tG1k/view?usp=share_link
2.	As we received a grant of Rs. 16, 37,720/- for the MODROB-ASP proposal under AICTE so the formation of program Evaluation committee were discussed.	https://drive.google.com/file/d/18bMCq0bPZe9NEITGRbDSCK3rrfH8oPEf/view?usp=share_link
3.	Depart level Induction program for 1 st sem and 3 rd sem students to be held in the beginning of academic year.	https://drive.google.com/file/d/1icWDog-btECfFoFjWY-fs7JyXuhZtJ9S/view?usp=share_link

Note: - Active links are provided at the end


(Prof. Khwaja Izhar Ahmed)
Coordinator, IQAC


(Dr. Syed Muhammad Ali)
Principal, ACET
Anjuman College of Engineering
& Technology, Sadar, Nagpur.

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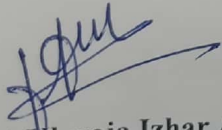
Ref No.: ACET/IQAC/2021-22/

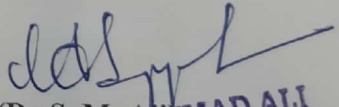
Date:

Action taken report for Meeting on dated 22 October 2021

Sr No	Descriptions of points	Action taken Report attached
1	Various quality benchmarks are set by TPO which is a seminar on higher education/webinar/aptitude training/soft skill training for placement of students.	https://drive.google.com/file/d/1oqhX-SYyhRRU0qxMy_3TlSkjRyb-E3l/view?usp=sharing
2	Incubation-related activity should be initiated, planned, and implemented.	https://drive.google.com/file/d/1a1DzGOzKoerlnmKKg4ZWW5h6SVppdpIS/view?usp=share link

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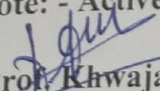
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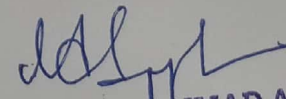
Date:

Action taken report for Meeting on dated 18 January 2022

Sr No	Descriptions of points	Action taken Report attached
1	Program on Career/Personality development	https://drive.google.com/file/d/1xX2hvvl4qtaFosj0542Zoq65rSDx4RC6/view?usp=sharing
2	Technical/Syllabus oriented workshops/seminars and Guest lecturers etc	https://drive.google.com/file/d/1zuuEF-xC4YMpmyNzWAbvjtAK6kDNtlad/view?usp=share_link
3	Skill Development programs	https://drive.google.com/file/d/1ndlm94vu0iZwkdhjtEOkM-qfGNFhiWFT/view?usp=sharing
4	Campus Recruitment Training (CRT)	https://drive.google.com/file/d/1ZlpFcWikoOXGBVQENxCqmwrZtYvel25Y/view?usp=sharing

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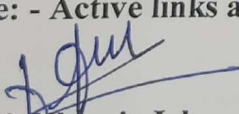
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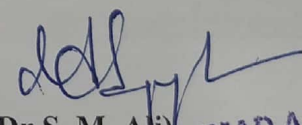
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Action taken report for Meeting on dated 17 March 2022

Sr No	Descriptions of points	Action taken Report attached
1	To organize Environment Day	https://drive.google.com/file/d/1L2jxnVxjRyPuW2Xh8I4vf3ozj6nE28c/view?usp=share link
2	To celebrate fresher's day for newly admitted students.	https://drive.google.com/file/d/1tepMnRqPXraJU22k035WFu7ZCD BsEBn/view?usp=sharing
3	To organize soft skill training programme for first year students.	https://drive.google.com/file/d/1HEHsvYhDz7K7ESot8ymNpFMI1fPmbYxo/view?usp=sharing

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7	Technical/Syllabus oriented workshops/seminars and Guest lecturers etc	https://drive.google.com/file/d/1zueEF-xC4YMpmvNzWAbvjtAK6kDNtld/view?usp=share_link



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11	To celebrate fresher's day for newly admitted students.	https://drive.google.com/file/d/1tepMnRqPXraJU2k035WFu7ZCD_BsEBn/view?usp=sharing
12	To organize soft skill training programme for first year students.	https://drive.google.com/file/d/1HEHsvYhDz7K7ESot8ymNpFMI1fPmbYxo/view?usp=sharing