



# ANJUMAN

## COLLEGE OF ENGINEERING & TECHNOLOGY

(MANAGED BY : ANJUMAN HAMI-E-ISLAM, NAGPUR)

# 2021-22

## Disclosure



Mangalwari bazaar road, Sadar, Nagpur-440001  
Maharashtra (India)

**Affiliated to:**  
Rastrasant Tukadoji Maharaj Nagpur University, Nagpur



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[www.anjumanengg.edu.in](http://www.anjumanengg.edu.in)

To be a center of excellence for developing technocrats with moral and social ethics, to face the global challenges for the sustainable development of the society.

### **Mission**

To create conducive academic culture for the learning and identifying career goals.

To provide quality technical education, research opportunities and imbibe entrepreneurship skills, contributing to the socioeconomic growth of the nation.

To inculcate values and skills, that will empower our students towards development

The following information shall be given in the information Brochure besides being hosted on the Institution's Official Website. The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE:

Sr no	PARTICULARS	DETAILS	DATA/WEBLINKS
01	<b>Name of the Institution</b>	<b>Anjuman College of Engineering &amp; Technology</b> Address :Mangalwari Bazaar Road, Sadar, Nagpur – 440001, Maharashtra State Contact no.: 0712 - 2583559, 6604501, 6604502 Fax no : 0712 -2583559 Email-id : eng_acet@rediffmail.com, eng.acet@gmail.com	Website : <a href="http://www.anjumanengg.edu.in">www.anjumanengg.edu.in</a>
02	<b>Name and address of the Trust</b>	<b>Anjuman Hami-E-Islam (Since 1888)</b> Address: Court Administrator, Anjuman Polytechnic Premises, Mangalwari Bazar Road, Sadar, Nagpur- 440001. Contact no.: 0712 - 2583559, 6604501, 6604502 Fax no : 0712 -2583559 Email-id : eng_acet@rediffmail.com eng.acet@gmail.com	<a href="https://www.anjumanengg.edu.in/about-trust.php">https://www.anjumanengg.edu.in/about-trust.php</a>
03	<b>Name and Address of the Principal</b>	<b>Dr. S. M. Ali,</b> Principal, PhD.(Electronics Engineering) <b>Anjuman College of Engineering &amp; Technology</b> Address :Mangalwari Bazaar Road, Sadar, Nagpur – 440001, Maharashtra State Contact no.: 0712 - 2583559, 6604501, 6604502 Fax no : 0712 -2583559 Email-id : <a href="mailto:eng_acet@rediffmail.com">eng_acet@rediffmail.com</a> ,, <a href="mailto:eng.acet@gmail.com">eng.acet@gmail.com</a>	<a href="#">Principal-Profile</a>
04	<b>Name of the affiliating University</b>	<b>Rashtrasant Tukadoji Maharaj Nagpur University</b> <b>Address :</b> Rashtrasant Tukadoji Maharaj Nagpur University, Chhatrapati Shivaji Maharaj Administrative Premises Ravindranath Tagore Marg, Nagpur 440001	Website : <a href="https://nagpuruniversity.ac.in/">https://nagpuruniversity.ac.in/</a> <b>Officials Contact no. and link :</b> <a href="https://nagpuruniversity.ac.in/index.php/Contentpage/index/RS84cXZ1dEVTZnhTWIZjPQ%3D%3D/en">https://nagpuruniversity.ac.in/index.php/Contentpage/index/RS84cXZ1dEVTZnhTWIZjPQ%3D%3D/en</a>
05	<b>Governance</b>	<ul style="list-style-type: none"> <li>• Members of the Board and their brief background</li> <li>• Members of Academic Advisory Body</li> <li>• Organizational chart and processes</li> <li>• Frequently of the Board Meeting and Academic Advisory Body</li> <li>• Mechanism/ Norms and Procedure for democratic/ good Governance</li> <li>• Nature and Extent of involvement of Faculty and students in academic affairs/improvements</li> <li>• Student Feedback on Institutional Governance/ Faculty performance</li> </ul>	<b>Governance Body and Organization flow Chart link:</b> <a href="https://www.anjumanengg.edu.in/governance.php">https://www.anjumanengg.edu.in/governance.php</a> <b>Frequency of Meetings : 2 / Year</b> <b>Good Governance:</b> <a href="https://www.anjumanengg.edu.in/Downloads/Handbook-Code-of-Conduct-Ver-2.pdf">https://www.anjumanengg.edu.in/Downloads/Handbook-Code-of-Conduct-Ver-2.pdf</a> <b>Academic affairs:</b> <a href="https://www.anjumanengg.edu.in/Downloads/POLICIES-OF-ACET2021.pdf">https://www.anjumanengg.edu.in/Downloads/POLICIES-OF-ACET2021.pdf</a> <b>Student Feedback:</b> <a href="https://www.anjumanengg.edu.in/feedback-and-action-taken-report.php">https://www.anjumanengg.edu.in/feedback-and-action-taken-report.php</a>

		<ul style="list-style-type: none"> <li>Grievance Redressal mechanism for Faculty, staff and students</li> <li>Establishment of Online Grievance Redressal Mechanism</li> <li>Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University</li> <li>Establishment of Internal Complaint Committee (ICC)</li> <li>Establishment of Committee for SC/ ST</li> <li>Internal Quality Assurance Cell</li> </ul> <p><a href="https://acetacademic.com/">https://acetacademic.com/</a> for every feedback</p>	<p><b>Grievance Redressal mechanism Online</b>  <a href="https://grievance.anjumanengg.edu.in/">https://grievance.anjumanengg.edu.in/</a></p> <p>Grievance Redressal Committee by Institute  <a href="https://www.anjumanengg.edu.in/grievance.php">https://www.anjumanengg.edu.in/grievance.php</a></p> <p><b>Internal Complaint Committee</b>  <a href="https://www.anjumanengg.edu.in/women-cell.php">https://www.anjumanengg.edu.in/women-cell.php</a></p> <p><b>Committee for SC/ ST</b>  <a href="https://www.anjumanengg.edu.in/prevention-of-atrocities.php">https://www.anjumanengg.edu.in/prevention-of-atrocities.php</a></p> <p><b>Internal Quality Assurance Cell</b>  <a href="https://www.anjumanengg.edu.in/IQA_C_ACET.php">https://www.anjumanengg.edu.in/IQA_C_ACET.php</a></p>
06	<b>Programmes</b>	<ul style="list-style-type: none"> <li>Name of Programmes approved by AICTE</li> <li>Name of Programmes Accredited by AICTE</li> <li>Status of Accreditation of the Courses</li> <li>Total number of Courses</li> <li>No. of Courses for which applied for Accreditation</li> <li>Status of Accreditation – Preliminary/ Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for ..... Courses</li> <li>For each Programme the following details are to be given: <ul style="list-style-type: none"> <li>Name</li> <li>Number of seats</li> <li>Duration</li> <li>Cut off marks/rank of admission during the last three years</li> <li>Fee</li> <li>Placement Facilities</li> <li>Campus placement in last three years with minimum salary, maximum salary and average salary</li> <li>Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval</li> </ul> </li> </ul>	<p><b>TABLE 1 06</b></p> <p><b>NOT APPLICABLE</b></p>
07	<b>Faculty</b>	<ul style="list-style-type: none"> <li>Branch wise list Faculty members: <ul style="list-style-type: none"> <li>Permanent Faculty</li> <li>Adjunct Faculty</li> <li>Permanent Faculty: Student Ratio</li> <li>Number of Faculty employed and left during the last three years</li> </ul> </li> </ul>	<b>TABLE 2A</b>
08	<b>Profile of Faculty</b>	<p>For each Faculty give a page covering with Passport size photograph</p> <ol style="list-style-type: none"> <li>Name</li> <li>Date of Birth</li> <li>Unique id</li> <li>Education Qualifications</li> <li>Work Experience <ul style="list-style-type: none"> <li>Teaching</li> <li>Research</li> </ul> </li> </ol>	<b>TABLE 2B</b>

		<ul style="list-style-type: none"> <li>• Industry</li> <li>• • others</li> </ul> vi. Area of Specialization vii. Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level viii. Research guidance <ul style="list-style-type: none"> <li>• No. of papers published in National/ International Journals/ Conferences</li> <li>• Master</li> <li>• Ph.D.</li> </ul> ix. Projects Carried out x. Patents xi. Technology Transfer xii. Research Publications xiii. No. of Books published with details	
09	Fee	<ul style="list-style-type: none"> <li>• Details of fee, as approved by State Fee Committee, for the Institution</li> <li>• Time schedule for payment of fee for the entire programme</li> <li>• No. of Fee waivers granted with amount and name of students</li> <li>• <b>Number of scholarship offered by the Institution, duration and amount</b></li> <li>• Criteria for fee waivers/scholarship</li> <li>• <b>Estimated cost of Boarding and Lodging in Hostels</b></li> </ul>	<p><a href="#">TABLE 3 9</a></p> <p><b>AT THE TIME OF ADDMISSION</b></p> <p><a href="#">TABLE 3 9</a></p> <p><b>NOT APPLICABLE</b></p> <p><a href="#">TABLE 3 9</a></p> <p><b>NOT APPLICABLE</b></p>
10	Admission	<ul style="list-style-type: none"> <li>• Number of seats sanctioned with the year of approval</li> <li>• Number of Students admitted under various categories each year in the last three years</li> <li>• <b>Number of applications received during last two years for admission under Management Quota and number admitted</b></li> </ul>	<p><a href="#">TABLE 4 10 11 12</a></p> <p><b>NOT APPLICABLE</b></p>
11	Admission Procedure	<ul style="list-style-type: none"> <li>• Mention the admission test being followed, name and address of the Test Agency and its URL (website)</li> <li>• Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test)</li> <li>• Calendar for admission against Management/vacant seats:               <ul style="list-style-type: none"> <li>• Last date of request for applications</li> <li>• Last date of submission of applications</li> <li>• Dates for announcing final results</li> <li>• Release of admission list (main list and waiting list shall be announced on the same day)</li> <li>• Date for acceptance by the candidate (time given shall in no case be less than 15 days)</li> <li>• Last date for closing of admission</li> <li>• Starting of the Academic session</li> <li>• The waiting list shall be activated only on the expiry of date of main list</li> <li>• The policy of refund of the fee, in case of withdrawal, shall be clearly notified</li> </ul> </li> </ul>	<p><a href="#">TABLE 4 10 11 12</a></p>

12	<b>Criteria and Weightages for Admission</b>	<ul style="list-style-type: none"> <li>Describe each criterion with its respective weight ages i.e. Admission Test, marks in qualifying examination etc.</li> <li>Mention the minimum level of acceptance, if any</li> <li>Mention the cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years</li> <li>Display marks scored in Test etc. and in aggregate for all candidates who were admitted</li> </ul>	<p><a href="#">TABLE 4 10 11 12</a></p> <p><a href="#">TABLE 5 12</a></p>
13	<b>List of Applicants</b>	<ul style="list-style-type: none"> <li>List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats</li> </ul>	<b>NOT APPLICABLE</b>
14	<b>Results of Admission Under Management seats/Vacant seats</b>	<ul style="list-style-type: none"> <li>Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over)</li> <li>Score of the individual candidate admitted arranged in order or merit(VACANT POSITION)</li> <li>List of candidate who have been offered admission</li> <li>Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate</li> <li>List of the candidate who joined within the date, vacancy position in each category before operation of waiting list</li> </ul>	<p><b>NOT APPLICABLE</b></p> <p><a href="#">TABLE 6 14</a></p> <p><b>No waiting list</b></p>
15	<b>Information of Infrastructure and Other Resources Available</b>	<p><b>Information of Infrastructure</b></p> <ul style="list-style-type: none"> <li>Number of Class Rooms and size of each</li> <li>Number of Tutorial rooms and size of each</li> <li>Number of Laboratories and size of each</li> <li>Number of Drawing Halls with capacity of each</li> <li>Number of Computer Centres with capacity of each</li> <li>Central Examination Facility, Number of rooms and capacity of each</li> <li>Barrier Free Built Environment for disabled and elderly persons</li> <li>Occupancy Certificate</li> <li>Fire and Safety Certificate</li> <li>Hostel Facilities</li> </ul> <p><b>Library</b></p> <ul style="list-style-type: none"> <li>Number of Library books/ Titles/ Journals available (program-wise)</li> <li>List of online National/ International Journals subscribed</li> <li>E- Library facilities</li> </ul> <p><b>Laboratory and Workshop</b></p> <ul style="list-style-type: none"> <li>List of Major Equipment/Facilities in each Laboratory/ Workshop</li> <li>List of Experimental Setup in each Laboratory/ Workshop</li> </ul>	<p><a href="#">TABLE 7 15</a></p> <p><b>Library Details</b>  <a href="https://www.anjumanengg.edu.in/about-library.php">https://www.anjumanengg.edu.in/about-library.php</a></p> <p><b>Laboratory details</b>  <b>CE</b>  <a href="https://www.anjumanengg.edu.in/ab-civil-engineering.php">https://www.anjumanengg.edu.in/ab-civil-engineering.php</a>  <b>CSE</b>  <a href="https://www.anjumanengg.edu.in/ab-computer-science-and-engineering.php">https://www.anjumanengg.edu.in/ab-computer-science-and-engineering.php</a>  <b>EE</b></p>

**Central Workshop**

**Computing Facilities**

- Internet Bandwidth
- Number and configuration of System
- Total number of system connected by LAN
- Total number of system connected by WAN
- Major software packages available

**Special purpose facilities available**

- Innovation Cell
  
- Social Media Cell

- Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments

**List of facilities available**

- Games and Sports Facilities
- Extra-Curricular Activities
- Soft Skill Development Facilities

<https://www.anjumanengg.edu.in/ab-electronics-and-power-electrical-engineering.php>

**ETC**

<https://www.anjumanengg.edu.in/ab-electronics-and-telecommunication-engineering.php>

**ME**

<https://www.anjumanengg.edu.in/ab-mechanical-engineering.php>

**SCIENCE & HUMANITIES**

<https://www.anjumanengg.edu.in/ab-science-and-humanities.php>

**Central Workshop**

<https://www.anjumanengg.edu.in/about-central-workshop.php>

**Computing Facilities**

**Innovation Cell**

<https://www.anjumanengg.edu.in/incubationcell.php>

**ACET WHATSAPP**

<https://chat.whatsapp.com/DQj7com7MFEGlxk7ovKzSc>

**ACET YOUTUBE**

[https://www.youtube.com/results?search\\_query=Anjuman+College+of+Engineering+And+Technology](https://www.youtube.com/results?search_query=Anjuman+College+of+Engineering+And+Technology)

[https://www.youtube.com/channel/UC2t1qPh\\_2RQZj1rjYo4a8DQ](https://www.youtube.com/channel/UC2t1qPh_2RQZj1rjYo4a8DQ)

**ACET FACEBOOK**

<https://www.facebook.com/acetenggofficial>

**ACET TWITTER**

[https://twitter.com/acet\\_official?lang=en](https://twitter.com/acet_official?lang=en)

**ACET INSTAGRAM**

<https://www.instagram.com/acet.official/>

**Games and Sports**

<https://www.anjumanengg.edu.in/sports.php>

**Extra-Curricular Activities**

<http://anjumanengg.edu.in/nss&rotary-club.php>

		<p><b>Teaching Learning Process</b></p> <ul style="list-style-type: none"> <li>• Curricula and syllabus for each of the programmes as approved by the University-----&gt;</li> <li>• Academic Calendar of the University-----&gt;</li> <li>• Academic Time Table with the name of the Faculty members handling the Course</li> <li>• Teaching Load of each Faculty</li> <li>• Internal Continuous Evaluation System and place</li> <li>• Student's assessment of Faculty, System in place</li> <li>• For each <b>Post Graduate Courses</b> give the following: <ul style="list-style-type: none"> <li>• Title of the Course</li> <li>• Curricula and Syllabi</li> <li>• Laboratory facilities exclusive to the Post Graduate Course</li> <li>• Special Purpose</li> <li>• Software, all design tools in case</li> </ul> </li> <li>• Academic Calendar and frame work</li> </ul>	<p><a href="https://www.anjumanengg.edu.in/our-training-programs.php">https://www.anjumanengg.edu.in/our-training-programs.php</a></p> <p>Soft Skill Development  <a href="https://www.anjumanengg.edu.in/facility-for-student.php">https://www.anjumanengg.edu.in/facility-for-student.php</a></p> <p><a href="https://www.nagpuruniversity.ac.in/pdf/Notification%20regarding%20revision%20of%20syllabus%20of%20BE%20BTech%20MTech%20for%20the%20academic%20session%202021-22%2001092021.pdf">https://www.nagpuruniversity.ac.in/pdf/Notification regarding revise syllabus of BE BTech MTech for the academic session 2021 22 01092021.pdf</a></p> <p><a href="https://nagpuruniversity.ac.in/index.php/Contentpage/index/RWZ3MW8raGFWdjVRWIE9PQ%3D%3D/en">https://nagpuruniversity.ac.in/index.php/Contentpage/index/RWZ3MW8raGFWdjVRWIE9PQ%3D%3D/en</a></p> <p><a href="https://www.nagpuruniversity.ac.in/pdf/academic_calendar_160620.pdf">https://www.nagpuruniversity.ac.in/pdf/academic_calendar_160620.pdf</a></p> <p><b>TABLE-9 15</b></p> <p><a href="https://acetacademic.com/">https://acetacademic.com/</a>  <b>(COLLEGE MIS)</b></p> <p><b>PG</b>  <a href="https://nagpuruniversity.ac.in/index.php/Contentpage/index/RWZnMW8raGFWdjVRWIE9PQ%3D%3D/en">https://nagpuruniversity.ac.in/index.php/Contentpage/index/RWZnMW8raGFWdjVRWIE9PQ%3D%3D/en</a></p> <p><b>REFER SR. NO. 15</b>  LABORATORIES AND WORKSHOP</p> <p>University(ACADEMIC CALENDER)  College (ACADEMIC CALENDER)  <a href="https://www.anjumanengg.edu.in/academic-calender.php">https://www.anjumanengg.edu.in/academic-calender.php</a></p> <p><a href="https://www.anjumanengg.edu.in/Downloads/Institue%20Academic%20Calender%20s%20-19.pdf">https://www.anjumanengg.edu.in/Downloads/Institue%20Academic%20Calender%20s%20-19.pdf</a></p> <p><a href="http://anjumanengg.edu.in/feedback-and-action-taken-report.php">http://anjumanengg.edu.in/feedback-and-action-taken-report.php</a></p>
16	<b>Enrollment of students in the last 3 years</b>	18–19 19–20 20–21	<b>TABLE 10 16</b>

17	List of Research Projects/ Consultancy Works	<ul style="list-style-type: none"> <li>• Number of Projects carried out, funding agency, Grant received</li> <li>• Publications (if any) out of research in last three years out of masters projects</li> </ul> <p><b>Industry Linkage</b></p> <ul style="list-style-type: none"> <li>• MoUs with Industries (minimum 3)</li> </ul>	<p><b>Nil</b></p> <p><a href="https://anjumanengg.edu.in/Downloads/disclosures/MandatoryDisclosure2021/TABLE-17-21.pdf">https://anjumanengg.edu.in/Downloads/disclosures/MandatoryDisclosure2021/TABLE-17-21.pdf</a></p> <p><a href="#">MoUs with Industries</a></p>
18	LoA and subsequent EoA till the current Academic Year		<a href="http://anjumanengg.edu.in/disclosures.php">http://anjumanengg.edu.in/disclosures.php</a>
19	Accounted audited statement for the last three years	18-19 19-20 20-21	<a href="#">TABLE 11 19</a>
20	Best Practices adopted, if any		<p><b>BEST PRACTICE 1</b></p> <p><a href="https://anjumanengg.edu.in/Downloads/disclosures/MandatoryDisclosure2021/BestPractice1.pdf">https://anjumanengg.edu.in/Downloads/disclosures/MandatoryDisclosure2021/BestPractice1.pdf</a></p> <p><b>BEST PRACTICE 2</b></p> <p><a href="https://anjumanengg.edu.in/Downloads/disclosures/MandatoryDisclosure2021/BestPractice2.pdf">https://anjumanengg.edu.in/Downloads/disclosures/MandatoryDisclosure2021/BestPractice2.pdf</a></p> <p><b>BEST PRACTICE 3</b></p> <p><a href="https://anjumanengg.edu.in/Downloads/disclosures/MandatoryDisclosure2021/BestPractice3.pdf">https://anjumanengg.edu.in/Downloads/disclosures/MandatoryDisclosure2021/BestPractice3.pdf</a></p>

Note: Suppression and/or misrepresentation of information shall invite appropriate penal action. The Website shall be dynamically updated with regard to Mandatory Disclosures